

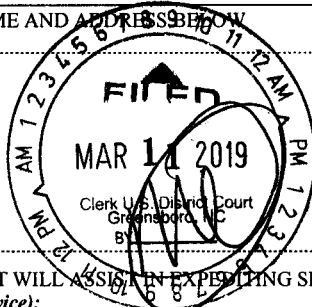
U.S. Department of Justice  
United States Marshals Service

**PROCESS RECEIPT AND RETURN**  
See "Instructions for Service of Process by U.S. Marshal"

|  |            |  |
|--|------------|--|
| PLAINTIFF<br>Domanick Bullock                | JAN 7 2019 | COURT CASE NUMBER<br>1:18cv1041            |
| DEFENDANT<br>Effex Management Solutions, LLC |            | TYPE OF PROCESS<br>Complaint, Summons, NTC |

**SERVE AT** { NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN  
Effex Management Solutions, LLC  
ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)  
1302 Kingwood Drive, Kingwood, TX 77339

|   |   |   |
|---|---|---|
| SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW<br><br>Domanick Bullock<br>110 Scott Circle<br>Norlina, NC 27563 | Number of process to be served with this Form 285 | 1 |
|   | Number of parties to be served in this case       | 2 |
|   | Check for service on U.S.A.                       |   |



SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service):

Fold

|   |   |                                  |                |
|---|---|----------------------------------|----------------|
| Signature of Attorney other Originator requesting service on behalf of: | <input checked="" type="checkbox"/> PLAINTIFF<br><input type="checkbox"/> DEFENDANT | TELEPHONE NUMBER<br>336-332-6000 | DATE<br>1/3/19 |
|---|---|----------------------------------|----------------|

**SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE**

|   |                    |                               |                              |  |                 |
|---|--------------------|-------------------------------|------------------------------|--|-----------------|
| I acknowledge receipt for the total number of process indicated.<br>(Sign only for USM 285 if more than one USM 285 is submitted) | Total Process<br>1 | District of Origin<br>No. 057 | District to Serve<br>No. 057 | Signature of Authorized USMS Deputy or Clerk<br>M. Sprague | Date<br>1/11/19 |
|---|--------------------|-------------------------------|------------------------------|--|-----------------|

I hereby certify and return that I ☐ have personally served, ☐ have legal evidence of service, ☒ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

|  |  |
|--|--|
| Name and title of individual served (if not shown above) | <input type="checkbox"/> A person of suitable age and discretion then residing in defendant's usual place of abode |
| Address (complete only different than shown above)       |  |
| Date<br>3/11/19  | Time<br><input type="checkbox"/> am<br><input type="checkbox"/> pm   |
| Signature of U.S. Marshal or Deputy<br>Teresa Brookshire |  |

|                     |  |                     |                       |                  |   |
|---------------------|--|---------------------|-----------------------|------------------|---|
| Service Fee<br>8.00 | Total Mileage Charges including endeavors<br>— | Forwarding Fee<br>— | Total Charges<br>8.00 | Advance Deposits | Amount owed to U.S. Marshal* or (Amount of Refund*)<br>\$0.00 |
|---------------------|--|---------------------|-----------------------|------------------|---|

REMARKS: 1/11/19: SENT CERT. MAIL - lost in mail - 3/11/19

# USPS Tracking® FAQs [\(https://www.usps.com/faqs/uspstracking-faqs.htm\)](https://www.usps.com/faqs/uspstracking-faqs.htm)

**Track Another Package +**

**Tracking Number:** 70141820000193784775

[Remove](#)

Your package is moving within the USPS network and is on track to be delivered to its final destination. It is currently in transit to the next facility.

## In-Transit

January 22, 2019 \*  
In Transit to Next Facility

Feedback

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**Tracking History**

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**Product Information**

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[See Less](#)

## Can't find what you're looking for?

Go to our FAQs section to find answers to your tracking questions.

**FAQs** (<https://www.usps.com/faqs/uspstracking-faqs.htm>)

## The easiest tracking number is the one you don't have to know.

With Informed Delivery®, you never have to type in another tracking number. Sign up to:

- See images\* of incoming mail.
- Automatically track the packages you're expecting.
- Set up email and text alerts so you don't need to enter tracking numbers.
- Enter USPS Delivery Instructions™ for your mail carrier.

Feedback

### Sign Up

([https://reg.usps.com/entreg/RegistrationAction\\_input?](https://reg.usps.com/entreg/RegistrationAction_input?app=UspsTools&appURL=https%3A%2F%2Ftools.usps.com%2Fgo%2FTrackConfirmAction%3FtRef%3Dfullpage&tLc%3D2&text28777%3D%26tLabe...)

\*NOTE: Black and white (grayscale) images show the outside, front of letter-sized envelopes and mailpieces that are processed through USPS automated equipment.